

JAN 14 1943

Hawaiian Church Chronicle

"For Christ and His Church"

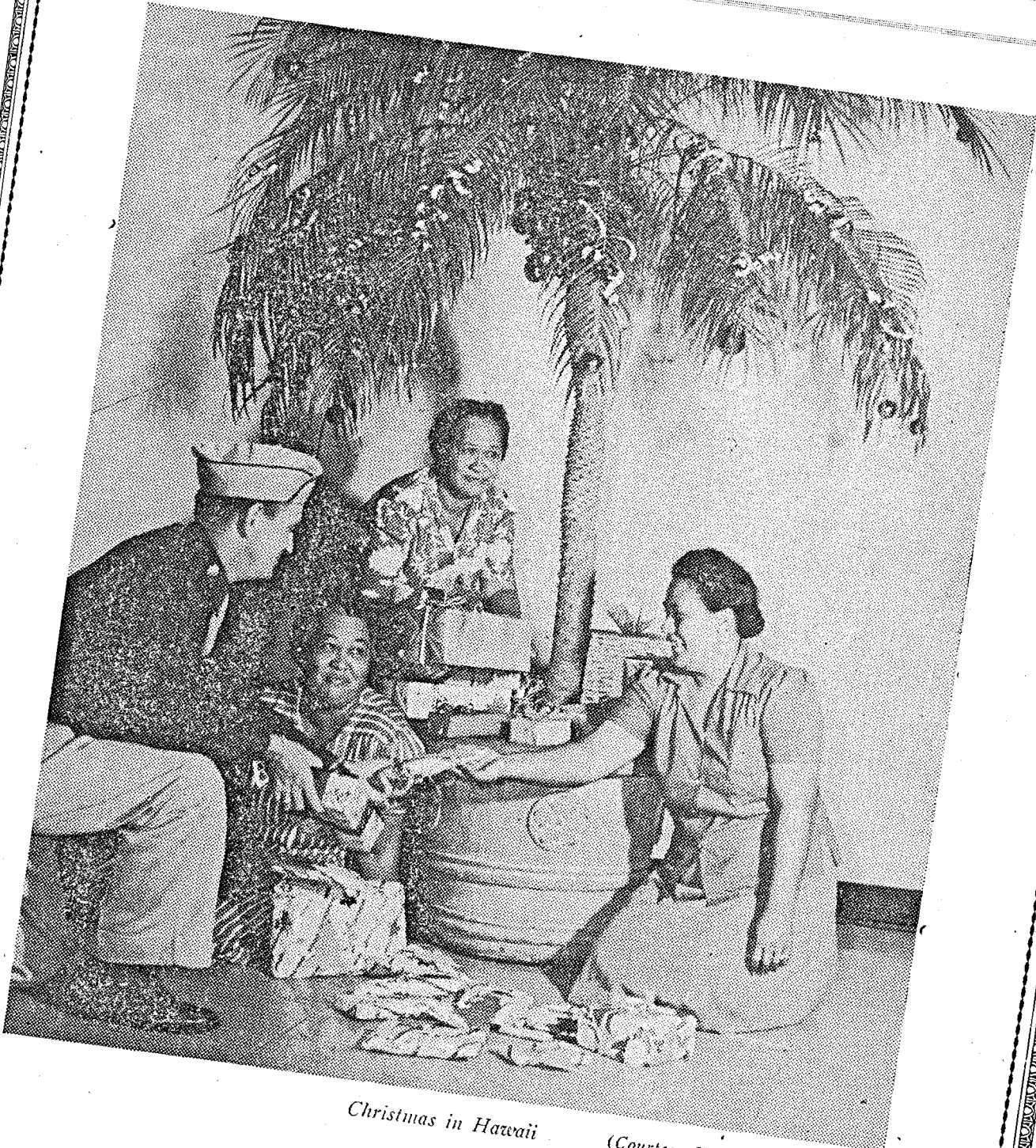
THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*
MRS. ROBERT T. AITKEN, *Assistant Editor*

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VOL. XXXII

HONOLULU, HAWAII, JANUARY, 1943

No. 10



Christmas in Hawaii

(Courtesy Honolulu Advertiser)

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,
S.T.D., Editor

MRS. ROBERT T. AITKEN, Assistant Editor

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AN ANCIENT NEW YEAR'S PRAYER

O God, of whom it is written that thou art the same, and thy years shall not fail; grant to us to pass through this new year with such devotion to thy service as shall be well-pleasing unto thee; that so we may both be supported by thy bounty, and with devout minds render to thee all obedience; through Jesus Christ our Lord. Amen.—Mozarabic Use.

CALENDAR

January 1—The Circumcision
January 3—2nd Sunday after Christmas
January 6—The Epiphany
January 10—1st Sunday after Epiphany
January 17—2nd Sunday after Epiphany
January 24—3rd Sunday after Epiphany
January 25—Conversion of S. Paul
January 31—4th Sunday after Epiphany
February 2—Purification B. V. M.
February 7—5th Sunday after Epiphany
February 14—6th Sunday after Epiphany

HERE AND THERE IN THE DIOCESE

Defense Stamps for Endowment

The Hawaiian Church Chronicle has had two small gifts of defense stamps lately, which have been put into the Chronicle Endowment Fund. This Fund was started by Miss Ethelwyn Castle a few years ago as a token of her interest in the welfare of this paper. The interest is being turned back into the Fund in order to build it up. May we suggest that a few stamps might be sent for the Endowment Fund when you send in your subscription? Or if you have paid your subscription, send the stamps. Now is the time to build up Endowment Funds.

The Picture of Queen Victoria's Jubilee

Nearly everyone who has been in the Bishop's House has been greatly interested in the large copy of the picture of Westminster Abbey at the time of Queen Victoria's Golden Jubilee. A copy of this picture has been made, and presented to Bishop and Mrs. Littell by the Episcopal Club of the University of Hawaii. They are very happy to have received this gift, as the picture is a link between the old Hawaii and England, for among the



The Primary Class of the Christ Church School, Kealakekua, Hawaii, in the Christmas Pageant. In picture are Sue Greenwell, Angel; Marcia Hayashi, Mary; David Fraser, Joseph; Heather Roy and Shirley Thompson, Shepherds.

noted guests in the Abbey are Queen Kapiolani and Princess Liliuokalani.

The New Arrivals

1. Miss Blanche Myers, assistant to the diocesan treasurer, Mr. T. J. Hollander, arrived on December 16th. She comes from the diocese of Anking, China, where she spent 18 years before being evacuated. By the courtesy of Sister Helen, she is living in the Faculty House of St. Andrew's Priory. She has already entered into her work in the treasurer's office.

2. Miss Charlene Leonard arrived from the mainland on Christmas Day in the morning. In reality, she has returned to become a member again of the family at St. Mary's Home and Mission, where some years ago she spent four years as teacher in the Kindergarten. Miss Leonard will assist Miss Margaret Van Deerlin, the new Superintendent at the Home, who succeeds her sister, Miss Hilda Van Deerlin, just retired after more than 40 years of missionary service in Hawaii.

We welcome these two additional workers to our Staff with a hearty Aloha.

The Rev. Frank N. Cockroft Leaves for the Mainland

After 27 years as missionary priest, both active and retired, on the island of Maui, the Rev. Frank N. Cockroft has sailed for California. Since his retirement six years ago, he has lived at the Baldwin Home, first at Paia, and now at the Pioneer Hotel in Lahaina, where he has acted as a chaplain and adviser to the elderly men who reside in the Home. The Bishop, who has known Mr. Cockroft since 1905, when they were in General Seminary together in New York, will especially miss him from the circle of our missionary clergy in the Territory.

Ordination of the Rev. Lawrence H. Ozaki

Within a month of the day that Bishop Littell ordained the third priest of Japanese ancestry for active work in the Islands, he ordained the Rev. Lawrence Hiroshi Ozaki Deacon, in St. Andrew's Cathedral on Holy Innocents' Day, December 28th. Mr. Ozaki was presented by the Rev. Philip Taiji Fukao, and the sermon was preached by Chaplain Kenneth A. Bray. The Bishop has appointed him assistant to the Rev. Mr. Fukao at Holy Trinity Mission, Honolulu.

The Next Convocation

We remind our Church people throughout the Islands of the time of the next meeting—the 41st—of the Convocation of this Missionary District, at St. Andrew's Cathedral. It is called for February 13th and 14th, followed by days when the Woman's Auxiliary and the celgry will meet. Bishop Keeler is expecting to be able to preside throughout the sessions of Convocation.

Christmas, 1942

Reports from all over the District, though still incomplete, indicate a remarkably fine observance of Christmas Day in this war area. The President's proclamation making the day a holiday from all work wherever possible was a large contributing factor to attendance at Church worship on that day. Some of our missions were crowded to their full capacity and nearly everywhere the numbers of persons making their communion on the day itself, or within the octave, was notable. The Bishop is particularly gratified at the worthy devotional ending to a difficult year in Hawaii.

Congratulations to Chaplain Perkins

Word has been received of the conferring of the Distinguished Service Medal on Chaplain Kenneth D. Perkins, U.S.N.R., for conspicuous conduct under fire. We congratulate the Chaplain, who is now back at his former post on Midway.

Committee on Memorial

At the November meeting of the Executive Board of the Honolulu branch of the Woman's Auxiliary, the following resolution was passed:

"RESOLVED, that the Bishop be asked to appoint a committee representing the diocese to consider establishing a memorial to Mrs. Harry M. von Holt, the type of memorial and amount to be decided by this committee, and that suitable publicity be given to this memorial."

In accordance with this resolution, the Bishop has appointed the following with power to all to its numbers:

Desmond Stanley, chairman, The Rev. Canon Ardys T. Dean, Dr. Thomas A. Jagger, Deaconess Sarah F. Swinburne, Dr. Mildred E. Staley, William S. Fraser,

(Continued on Page 6)

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXXII

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OUR COVER PICTURE

The OCD Hookupu (gift) committee, under the leadership of Mrs. Walter F. Dillingham, director of the OCD women's division, rallied at the Honolulu Academy of Arts with Hawaiian lei women now busy with camouflage work to further the plan of gathering small Christmas gifts from all Honolulu women for servicemen in Hawaii. The lei women devoted their lunch hours to making up the gift packages that took Yuletide cheer to the soldiers. Pictured with Major W. G. Davidson, Jr., Hawaiian department special services officer who has charge of the gift distribution, are left to right: Mrs. Agnes Makaiwi, Mrs. Mary Kapoi and Mrs. Ruby Notley. Mrs. Alice Poole, of the Academy staff, arranged this palm version of a Christmas fir.

CHURCHMEN IN OUR UNIVERSITY

The luncheon given at Hemenway Hall on the campus of the University of Hawaii in honor of Bishop and Mrs. Littell on December 5th, was attended by more than a hundred people. Members of the Episcopal Club of the University, who were the hosts on this pleasant occasion, were present, as were many others of the community. Faculty members, students, clergy of our Church and ministers of several other Christian Churches, and members of the Board of Regents of the University, were represented in goodly numbers.

Dr. Thomas A. Jaggar presided, in the absence on Maui of President Sinclair, and called upon Russell Cades, chairman of the Board of Regents, and Robbins B. Anderson, chairman of the Hawaii School of Religion, for short talks. Miss Mabel Awai spoke a word of welcome as president of the Episcopal Club. Students representing different islands presented leis characteristic of their islands, to the Bishop and Mrs. Littell.

At the speaker's table were the guests of honor with Dr. Jaggar, the three speakers and also the Rev. H. H. Corey, and Miss Cenie Hornung, the last two being the advisers of the club. The occasion strengthened the connection between the Church and the University.

The concern that Christians have for all people rests not upon sentimental or romantic grounds, but upon their interpretation of the significance of man in terms of his origin and destiny—his relation to God.

BISHOP LITTELL LEAVES FOR THE MAINLAND

Army and Navy authorities have granted "appropriate priority" to Bishop and Mrs. Littell on the first available plane to the mainland after December 31st. The Bishop hands over jurisdiction of this Missionary District to the coming Bishop-in-charge, the coadjutor of Minnesota, the Rt. Rev. Stephen E. Keeler, who is expected to arrive in Honolulu about the middle of January.

A Simple Farewell Service

The personal as well as official farewell of the retiring Bishop was a diocesan service in the Cathedral on his last Sunday, December 27th. Fourteen of the clergy, including Chaplain Frank L. Titus, A.U.S., were able to be present, and the congregation was representative not only of the 14 parishes and missions on Oahu, but also of all Christian churches, Roman and Protestant, and of other friends in the community and in the Armed Forces.

The service was a simple one of prayer and thanksgiving, with hymns which the congregation sang with spontaneous heartiness. That is not surprising because the selection of hymns was apparently made with discrimination. The music started with "The Son of God Goes Forth to War", and after the Blessing ended with "Ye Watchers and Ye Holy Ones". Other hymns in the service, following the Scripture Lesson, the Bidding Prayer, and the special prayers offered by the Bishop, were "Where Cross the Crowded Ways of Life", "Lord of our Life and God of our Salvation", and "For the Beauty of the Earth". There was no address or sermon.

After the service, the congregation assembled under the great monkey-pod trees outside the west door of the Church, where a presentation on behalf of the diocese was made to the Bishop, with Dr. Thomas A. Jaggar as spokesman. The Bishop expressed appropriate thanks.

The Bishop's Farewell Message

His real message of farewell was selected from the Epistle to the Ephesians, which he read to the congregation in the Church:

"I therefore, . . . beseech you that ye walk worthy of the vocation wherewith ye are called,

With all lowliness and meekness, with

long suffering, forbearing one another in love;

Endeavoring to keep the unity of the Spirit in the bond of peace.

There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism,

One God and Father of all, who is above all, and through all, and in you all. . . .

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

For the perfecting of the saints, for the work of the ministry, for the edifying of the Body of Christ:

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: . . .

For this cause I bow my knees unto the Father of our Lord Jesus Christ,

Of whom the whole family in heaven and earth is named,

That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; That Christ may dwell in your hearts by faith; that ye, being rooted and grounded by love,

May be able to comprehend with all saints what is the breadth, and length and depth, and height;

And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Now unto Him that is able to do exceedingly abundantly above all that we ask or think, according to the power that worketh in us,

Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

NEW TIMES REQUIRE NEW FASHIONS

Women may go to Church in England without hats. The Archbishops of Canterbury and York have decreed that the old custom, emphasized by St. Paul, has long ago fallen out of use, and after consultation with the Bishops generally wish it to be known that "no woman or girl should hesitate to enter a church uncovered, nor should any objection to their doing so be raised."

"TO MY UNKNOWN SUCCESSOR"

There is great wisdom, built up from the Accumulation of Experience, in the paragraph we are quoting below. Its good sense is sufficient reason for printing it here, even if it were less applicable to our situation than it is. ("Rector", might well be interchangeable with "Bishop", "School Principal", "Superintendent" and "Matron").

It would be difficult to number the tragedies in parishes where retiring rectors have not retired. How frequently the outgoing men—often with the title of emeritus—have hovered in the offing of a new incumbent, a constant menace to the new rector's ideas and practices, which rarely accord with those of the previous order. Silly parishioners run to the older man and whine, "Oh, can't you do something about Mr. . . . ? Things were never like this when you were rector."

Because graciousness, commonsense and good manners are too rare in such situations, we quote for our readers the statement printed by Dr. William Norman Guthrie, retired rector of St. Mark's-in-the-Bouwerie, New York, in his parish bulletin at a time when the name of his successor was still unknown. He wrote:

"To my unknown successor the best wishes, and the prayer of my spirit. I ask you, members and well wishers of St. Mark's during my rectorship, to meet him with faith and hope and charity. When he comes, let it be to your hearts, and not to hyper-critical minds on edge by a foolish affectionate jealousy for me. No man is another. No young man has the experience of an elder of equal ability. But he has the youth, the audacity, sometimes the blessed insolence that takes hurdles, that compasses the impossible. God does not want us to live forever. Tennyson adds the comment: "Lest one good custom should corrupt the world." A man of wisdom never dies in the traces. He retires to finish his real work, which his pulpit job forbids. The successor comes in with sufficient handicap to this old church for none of you to add thereto. . . . To the rector who comes, another great courtesy is due. His staff holds over to greet him, and resigns to him, allowing him to arrange for change at the end of a reasonable time of working together, so that he knows exactly what he is doing,

and what the situations require. This is all commonsense and good manners, but it is before and after that an absolute necessity of administration, and of maximum continuity in the congregation, so great and so difficult, is a desideratum; when the time has come for a fresh parochial start. Your next rector will be the eighth. An average term of nearly twenty years. Ah, but what a new world his score will stretch into! I envy him his vista! Farewell."—*The Churchman, New York.*

CINEMAS SHOW ARCHBISHOP

London, Eng.—Every motion picture house, at every program, on England's recent Day of Prayer, carried a "trailer" of the Archbishop of Canterbury reciting a prayer. The scene was shot in Lambeth Palace Chapel, and the sound film recorded Archbishop Temple before the altar, with his voice in prayer for soldiers, sailors and airmen; the wounded, the suffering and the bereaved. The whole sequence ran in three minutes.

If I hate one man in the world I hate something which God cannot hate.—*Wm. Law.*

CHRISTIANS AND JEWS

1. *In Hawaii.* "It is Hawaii's Way" is the heading to an editorial in the Honolulu Advertiser of December 22nd. We quote:

"St. Andrew's cathedral officials have made Tenney Memorial hall available to followers of the Jewish faith for service their own community center is unable to accommodate. This consideration of their religious needs will be appreciated by the many service men affected. It will not create any surprise in the community. It is simply a way Hawaii has."

2. *In England.* We are a bit thrilled by a radio broadcast which tells how Jewish men in the Armed Forces volunteered to take on the duties of Christian soldiers, sailors, airmen, and others, on Christmas Day, in order to make possible attendance at Church and family gatherings by Christian men.

The Beatitudes are fragments of the Autobiography of Jesus.—*Dr. Maltbie Babcock.*

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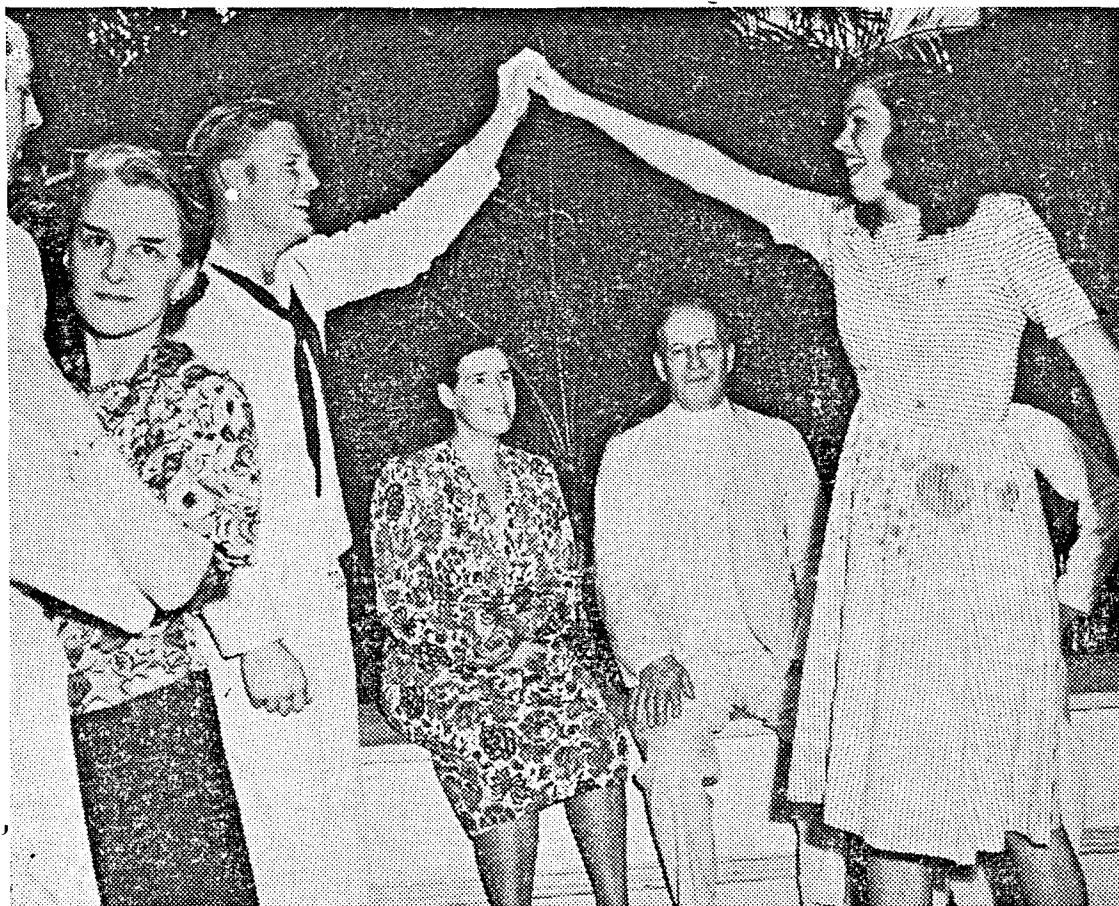
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Anchors Aweigh
A picture taken at one of the last parties for Service Men at the Bishop's House.
(Courtesy Honolulu Advertiser)

GLIMPSES INTO A BOYS' SCHOOL

Quotes from Imua Iolani
December 4, 1942

No Place for Fighting

There was plenty of noise in the chapel last Tuesday at lunch time. Two eighth graders seemed to have a misunderstanding and were having a fight. It is suggested by the Shadow that Mr. Buttles' warning about using the chapel for study and worship only be remembered. The chapel is no place for fighting.

* * *

Thanksgiving Day Services

Students and faculty of Iolani expressed their thankfulness to God by holding a special Thanksgiving Day service in the Chapel Wednesday, November 25th. Bishop Littell, warden of the school, gave a Thanksgiving sermon, using as his subject the common derivation from the Greek of the English words THINK and THANK. Father Corey read the lesson, and the choir sang the hymn "For the Beauty of the Earth."

As a tribute to Bishop Littell who is retiring at the end of this month, a special Bishop's Holiday was observed and school was dismissed at noon. Praise the Lord and thank the Bishop for an extra half-holiday.

Jiu Jitsu

A demonstration of the art of Jiu Jitsu was held Wednesday, November 18th, under the leadership of Mr. Bing Fai Lau, with the aid of Siegfried Kufferath, Sonny Hapai, Fred Ching and Ted Seto. Before starting the demonstration Mr. Lau warned the students not to try jiu jitsu on each other. During the program fifty arts were demonstrated showing combinations of strangulation, armbars, leg bars, advanced arts for black belt holders and combinations of foot sweep with loin throwing.

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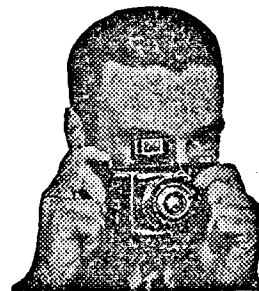
We commend Bishop Gore's translation of Colossians 1:17: "In Him all things hold together in a system." In Christ the

first century is joined to the twentieth, and in Him the opposite sides of the earth are made one.

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HERE AND THERE IN THE DIOCESE

(Continued from Page 2)

Mrs. John K. Clarke, Mrs. Grover Batten, Mrs. William S. Fraser, Jan Mowatt, Mrs. James Morgan, Mrs. William Thompson, Mrs. Kenneth Day, Benjamin L. Marx, Mrs. Sinclair Robinson, Mrs. C. Montague Cooke, Mrs. Gerald Bryant, Mrs. Henry Greenwell.

Admitted as Postulant for Holy Orders

On December 17th the Bishop admitted Capt. Harold Willmot Smith as a Postulant for Holy Orders in the Missionary District of Honolulu. Capt. Smith, who is a member of the Church Army of England, is at present working in the Military Huts Department there. He served effectively for five years on West Kauai, under Archdeacon Willey, from 1936 to 1941.

Confirmations in 1942

The number of persons confirmed by the Bishop in the year 1942 is the largest for any year during his jurisdiction with the exception of the first year, 1930, when the candidates for confirmation had been waiting for a long time before his arrival. There were 320 persons confirmed during the past year. The record of any parish goes to the Hawaiian Congregation, with 57 persons confirmed.

CRIPPLE CREEK HIT BY THE WAR

Cripple Creek, Colo.—If you think things are tough for you, consider Cripple Creek. A town of the pioneer west, its industry is exclusively the mining and refining of gold. Non-essential, says the federal government, which means practically closing up the town. However when Bishop Ingley went there the other day he did not find the people in the dumps. "I have never had a more spontaneous response nor a more hearty reception," he writes. At St. Andrew's he faced a congregation of 85 worshippers, with a choir of 25. In addition he found 40 children in the Sunday school—and all this in spite of the fact that the mission has no priest. As a matter of fact there isn't a priest or minister of any church in the entire town of Cripple Creek.

Tithes in Tobacco

LaPlata, Md.—A hogshhead of Maryland tobacco was presented to Bishop James Freeman during the offertory at the service here which marked the 250th anniversary of Christ Church. The act was reminiscent of the days in 1692 when by the Act of Establishment, 40 pounds of tobacco was collected from each taxable person for the support of the church. The service, held on the lawn of the churchyard before an outdoor altar, was also the occasion for the annual confirmation of candidates from the southern convocation of the diocese.

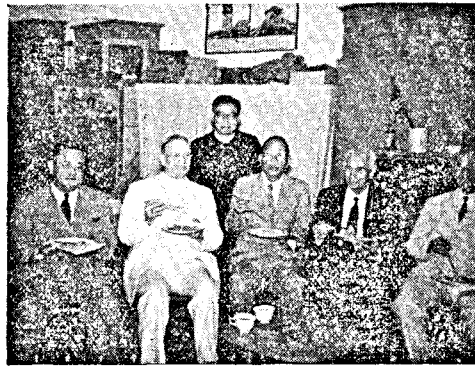
JOTTINGS FROM ST. PETER'S

By Canon Y. Sang Mark

St. Peter's has just ended a happy and successful year. The loyalty and co-operation of its members have never been better. The generous and whole-hearted response to the appeals of this Church at various times has been very gratifying.

No Thanksgiving Dinner

In normal times the annual Thanksgiving dinner was the outstanding event of the year. This year, owing to war conditions, a letter was sent out asking for a Thanksgiving offering instead of money to be raised by a dinner. The hearts of those receiving the letter were touched by the Holy Spirit, for the amount received was greater than that ever received by a dinner.



A Chinese group at the farewell party at St. Peter's. Left to right: Senator David Y. K. Akana; the Bishop; the Rev. Canon Y. Sang Mark, vicar; Chang Chau; T. J. Hollander; C. K. Ai.

A Farewell Luncheon

As a farewell to Bishop and Mrs. Littell, about 70 people gathered in the Parish House of St. Peter's on December 9th for luncheon. Among those who attended were T. F. Farm, president of the Chinese Chamber of Commerce, Chang Chau, former adviser to the Central Bank of China, Mr. and Mrs. A. K. Ai, and many others well-known in the community. Senator David Y. K. Akana presented a silver tray to Bishop and Mrs. Littell on behalf of the congregation of St. Peter's.

The Passing of a Loyal Churchman

One of the last links between the old and new in the life of the Church was broken by the death of Tyau Ah King on Christmas night. Rain or shine, barring sickness, Mr. Tyau never missed his Sunday attendance at Church. Christmas Day this year found him in his place. He received his communion, seeming unusually happy, as if he had come to bid farewell to all his friends. Mr. Tyau was one of the first Chinese to be married in our Cathedral. The Rev. H. H. Govern writes in 1886 in his book, "The Paradise of the Pacific": "It was the first Chinese wedding in our Cathedral. The bridegroom, Ah Khing, was one of our recently confirmed men, and the bride, Li Faa, . . .

a Christian." May light perpetual shine upon him, and may he rest in peace.

Christmas

People began to arrive at St. Peter's before it was light, and by 7:30 the Church was filled to the limit on the morning of Christmas Day. The older members attended the 10:30 service, and about 300 in all received their Communion. It was a wonderful day in the history of this Church.

Chinese Tea

Some weeks ago, Mrs. Littell received a letter from a service man now in the Solomons, from which I quote: "I wonder if you could persuade someone to send some fine Chinese tea for the New Zealand boys attached to our group. They have kept this place sub-free, and now are doing a wonderful job in other ways. I brought some choice tea with me, and it proved to be a welcome boon." The women of St. Peter's rose to the occasion wonderfully, and have given Mrs. Littell two large 10-pound boxes of very fine Chinese tea for the men "down under." One box is already on its way to the boy mentioned above, and the other will be sent to another group soon.

Ministers' wives, as everybody knows, have a difficult lot in life, and a particular lady's lot so roused the sympathy of a friend that she remarked, "There ought to be a special place in heaven for ministers' wives." "Perhaps you're right," responded the minister's wife, "but I should rather go with my husband."



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THE BISHOP'S LAST VISIT TO MAUI

I have always found official visits to the outer islands times of special interest and inspiration. It is a source of deep satisfaction to me that even the limitations of martial law in wartime have not prevented visits to all the five main islands where the Church is at work, particularly in the last six months. Maui, with its limited staff of missionaries—at present there is only one priest on the island—has carried on through the past eighteen months with commendable zeal and effectiveness.

Intelligent Co-operation At Wailuku

The Bishop spent the next to the last Sunday of his episcopal jurisdiction in the Islands December 18th to 21st, visiting the three centers, Lahaina, Wailuku, and Kula. He found the congregations equal and even above the average of normal peacetime attendance at worship; he found the priest, the Rev. J. Miller Horton, cheerfully and faithfully ministering to the widespread Wailuku community as well as to his immediate Lahaina congregation; he found the parish of the Good Shepherd carrying on under the three layreaders, Stanley Hartman, Kleber Miller, and Norman Weight, who have continued the Church School, directed the choir, and served effectively otherwise under the direction of one of our most intelligent and informed Vestries, with its warden Frank Lufkin, a keen successor to his devoted father, the late Charles Dexter Lufkin.

The Woman's Guild and Auxiliary carries on under the new president, Mrs. Marquis Calmes. It is hardly practicable to speak by name of all who have co-operated in maintaining the Church life during the eighteen months when the parish has been without a rector, but we may note Mrs. Lufkin's work at the organ, as well as in other spheres. The prospect of securing a new rector soon is hopeful. If the Rev. Oscar Taylor is able to accept the call, he will find an active and united congregation firmly behind him.

Meantime, the part which Mr. Horton has taken in visiting Wailuku two Sundays a month and on many weekdays for sick calls and for special ministrations has been essential. All this has been added to his own regular Sunday and weekday duties at Lahaina. He has faced the loss of many members of his congregation in the Church of the Holy Innocents, young and old, by evacuation to the mainland and removal to Oahu for war work. However, the attendance at his weekly Early Communion services is as large, if not larger, than the average attendance at early services in any other of our congregations in the islands. Faithful Hawaiians, who form the majority of his people, attend with exemplary regularity.



Mrs. Y. C. Shim
Kula, Maui

Holding Fast Hopefully at Kula

St. John's Mission at Kula, 4,000 feet up on the side of Haleakala, is a fine example of loyal dependability of our Christians, largely of Chinese ancestry. The responsibility for carrying on there is in the hands of Mrs. Y. C. Shim, widow of the first and only resident clergyman, and mother of the Rev. Wai On Shim, priest-in-charge of the True Sunshine Mission, Oakland, California. The day of the Bishop's visit was her 71st birthday, and the congregation observed both occasions with characteristic Oriental emphasis, both in the Church and in the hospitality afterwards on the grounds. This Mission stands out as a foundation for Church work of great possibilities. The huge Kula Sanatorium is near by. The mountain sides are being taken up both for all-year homes of commuters (that is in days when gas was not restricted), and by summer residents from Honolulu and elsewhere.

After the war, that little congregation, on large and well-located grounds, should become an inter-racial center of Church life of great importance. Already there are a few of other than Chinese descent who attend, a promise of what may be developed in the coming years. Mrs. Shim's instruction of the young people through many years has been an effective feature of Church life.

St. John's, Kula deserves much more of the Church's pastoral care than it has received for many years. (There have been in the past six months only two services of the Holy Communion at St. John's, both celebrated by the Bishop.)

From all this, it is easy to see why the Bishop was deeply thankful for his latest personal observation of the Church on

Maui, which though small in numbers is active, loyal and dependable.—S.H.L.

IN MEMORIAM—PEARL HARBOR

Our Dead—December 7, 1942

*With silent feet the seasons pass,
Each pausing briefly here to spread
Its tapestries upon the grass
Above our dead.* NNN

*Our dead—not just some mother's son
From Kansas, Georgia, Texas, Maine.
Our flesh and blood became as one,
And felt the pain.*

*In far off lands your brothers strive,
And striving die, and dying give
A pledge that freedom shall survive—
That we may live.*

*So rest in peace, our country's sons.
May summer's cloud and winter's rain
In passing leave their benisons,
And not in vain.*

—ALBERT H. STONE.

Pay as little attention to discouragements as possible. Plough ahead as a steamer does, rough or smooth—rain or shine. To carry your cargo and make your port is the point.—Maltbie D. Babcock.

THE BISHOP'S SCHOOL

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"MODESTY FORBIDS US"

At various times in the past, letters have been received in the Bishop's House praising the Hawaiian Church Chronicle. Several times the editors have suggested to each other the possibility of mentioning such letters, but each time modesty has kept us from doing so. Sometimes it seems that the commendation received increases with the distance of the writer, but now we offer local comment also.

We quote from letters:

"I enjoy the Chronicle very much. It helps me keep in touch with what is taking place in the Cathedral and the diocese in general." "I enjoy getting the Church news from the Islands." "My thoughts are often on Hawaii. The Chronicle gives me news of many that I know and hold in high regard. I am glad to know now the work of the Church goes on." These all have come from people who have lived in Hawaii.

A local comment—"It is the best edited and produced number that I have seen for some time." (November)

And here are quotations from letters of people who have never been to the Islands, but are greatly interested in them, and in the Church here: "This is just a note to say how very much both of us enjoy and quote the Hawaiian Church Chronicle. Some months we are almost aghast at the speed with which you not only get incidents and quote articles from the continent, but also show pictures which come out days ahead of our own diocesan papers. You surely have a live wire at the helm—more power to him!" "I have just been reading the October issue of the Hawaiian Church Chronicle and feel constrained to tell you that I think this is one of the best papers in the Church."

ACKNOWLEDGEMENTS

We acknowledge gifts and subscriptions for the Hawaiian Church Chronicle which have been received from November 28th to December 28th. Where the amount is not mentioned, it is \$1.00.

The Rev. W. A. Roberts, \$2.00; Miss Vera M. Day; Mrs. A. C. Gibb, \$2.00; Mrs. Henrietta G. Villiers, \$2.00; Mrs. J. M. Muir; Mrs. Ernest Vredenberg, \$3.00; L. B. Reeves, \$2.00; Mrs. H. B. Rowe; Mrs. B. W. Lee, \$1.50; Mrs. Florence H. Judd; Mrs. May Caldwell; Mrs. Walter Coombs, \$5.00; Mrs. Warren Woodard, \$2.00; Dr. Raymond F. Kong, \$3.00; Mrs. L. M. Layng; St. Andrew's Cathedral parish, \$100.00; Mrs. P. L. Reece; Rev. A. H. MacDonnell, \$5.00; Miss Edith M. Phillips.

For Endowment Fund: Defense Stamps, from Chaplain Willard B. Hanson, \$2.00; from Rotary Prize, \$4.00.

The spirit that prompts us to do foreign missionary work is the only hope for permanent world-wide peace.



WORTH NOTING



Hymns We Love "O SAVING VICTIM"

The average churchgoer, asked what hymn is sung most often, would probably hazard one of the scores of hymns we love. But he would probably be surprised to know that the most used of all hymns is this. It has only recently come into some hymnals, and has not yet entered others. But it is used at millions of communion services a year in churches of various names. It was written by that greatest mind since Aristotle, St. Thomas Aquinas, but it is deeply devotional and mystical. Louis Pasteur repeated it as his last words.

It is number 331 in the American Hymnal.

*O Saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.*

*All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.*

Indefinite

By George I. Hiller

Rector of Trinity Church, Miami

Someone said in my hearing the other day, "The Church's pronouncements, even teaching, are so indefinite." I do not believe that this is correct, except where the clergy are reluctant to contradict existing opinions and to teach dogmatically. Church people are continually setting aside the plain teaching of canon law, traditions, creeds, and sayings of Jesus, in favor of sentimental ideas which have grown into prominence.

This is apparent in many familiar sayings quite common around us, such as, "One Church is as good as another"; "We are all striving for the same goal"; "What difference does it make what a man believes so long as he lives right?"; "The sayings of Jesus were for another age."

If we emphasize one particular phase of the Christian religion and make everything else of less importance, then very soon we find our teaching is indefinite on everything else except our pet idea. The truth is, there is nothing indefinite

about the words of Jesus. They are as pointed and as directly aimed, as the words of the prophet of old, "Thou art the man."

Prayers

O God, help us to be masters of ourselves that we may be the servants of others.

* * * *

O God, prepare us for what thou hast prepared for us.

* * * *

O God, thy sea is so great, and my boat is so small.

* * * *

O Lord, thou knowest how busy I must be this day.

If I forget thee, do not thou forget me.



The Women's U. T. O. Grows

New York, N. Y.—Women of the Auxiliary are rejoicing because of the current report on the United Thank Offering. Total received is now \$519,177.20. For the same period of the previous triennium the amount was \$439,910.36.

Bishop Receives A Dutch Minister

Syracuse, N. Y.—Albert E. Reudink, a former minister of the National Church of Holland, who was confirmed recently by Bishop Malcolm E. Peabody of Central New York, has been licensed a lay reader in that diocese and takes charge of Church work at the Onondaga Indian Reservation. In addition Mr. Reudink will work at the Tuberculosis Hospital and the Old Folk's Home in Syracuse.

"The eagle that soareth in the upper air needeth not to plan how to cross the river."

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MISSIONS AROUND THE WORLD

"The Willochran"

From Gladstone, South Australia, we receive in exchange for the Hawaiian Church Chronicle, the diocesan paper of the Rt. Rev. Richard Thomas, D.D., Bishop of Willochra. We are interested in these paragraphs from the October number, just received.

* * * *

Intrepid Missionaries

"It is gratifying to know that our foreign missionary work in most places is carried on in spite of the war, and that missionaries in perilous places remain at their posts."

* * * *

More About New Guinea

"When the intention of the Japanese to attack New Guinea became known an atmosphere of panic prevailed, and almost the whole of the white population of New Guinea and Papua left, and business premises suddenly closed down. The Bishop of New Guinea and his Mission staff were urged to leave the country, but this they refused to do. The Bishop sent a message to his staff of 15 priests, 3 laymen and 18 women, and I wish we had space in this paper to print it in full. He and his missionaries decided to remain at their posts come what may, and carry on their work amongst the Papuans. The Bishop's message is simple, straightforward and dignified. It is also inspiring and refreshing, and a delightful change from the uninteresting chronicle of strikes, political squabbles, tragedies and padded war news retailed to us by the daily press. There in New Guinea is taking place an event of first rate importance, which will be remembered long after many current events prominently displayed by newspapers are forgotten.

From this world's point of view the missionaries in New Guinea had less to gain than the other members of the white population by remaining. In fact they had nothing to gain. Why then have they stayed, when nearly every other white person seized the first opportunity of departing? The answer is because they believe in God, and that their work is vastly more important than anything else which has been attempted or is being done in New Guinea.

The planters, the goldminers, the traders, the exploiters have gone, taking with them what valuables they could, and leaving the rest of their possessions behind; but the missionaries with their meagre supply of worldly goods remain."

* * * *

This Problem Has a Familiar Sound To Us in Hawaii

"In Australia the claims of the mission field and requests to supply chaplains for the troops have brought home to us how

short of priests we are. Some parishes where there should be four priests are carrying on the work with one, and it is impossible to maintain the Church's work with that efficiency we should like to see. During the next Ember days let us pray earnestly for an increase in the ministry of the Church."

Bishop Thomas seeks to help meet the shortage of clergy by training and licensing Lay-Readers. He has forty-one such assistants at work in his diocese.

✱

Singapore

A word of news from the diocese of Singapore has been received from the Rt. Rev. C. J. Fergusson-Davie, formerly Bishop of Singapore and now in South Africa:

"The Bishop, Archdeacon and all the clergy refused offers of evacuation and stayed with their people. The Archdeacon, and it is believed his wife, have been killed. There are many hundreds from Malaya in this country and many more died from hardships. Those who are here have lost most, if not all, of their savings. They are mostly women who do not know if their husbands are dead or alive. The people of South Africa have been most sympathetic and have shown their sympathy in a most practical way. These people from Singapore and other parts of Malaya ask for and deserve our prayers in the very difficult position in which they are placed."

St. Luke's, Union, N. J., Takes Over Former Tavern

Prevented from building a much needed parish house and rectory, and forced to move from its temporary dwelling, the congregation of St. Luke's, Union, N. J., undauntedly took over a large house and grounds lately occupied as a tap room and road house. The problems of cleaning, heating, and caring for the building are being faced with fine spirit by the members of the congregation, and within a month what was once the "Normandie" on highway 29 will be occupied by the Rev. Harold E. Schmaus and will be used as a parish house by members of St. Luke's mission.

St. Anthony of Padua Episcopal Church

A recent number of The Witness tells of two Italian congregations in the diocese of Newark which were received bodily

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from the Roman Church some years ago and are carrying on vigorously. The church at Hackensack is in charge of the Rev. Joseph Anastasi, general Italian missionary of the diocese, who, with several other Roman Catholic priests left the papal obedience in 1916. Fr. Anastasi tells how his people, of Italian descent, who "could hardly be called pro-British", have contributed very generously to the support of British Missions. He says "this contribution is an expression of their loyalty to their Church."

Tribute to Missionary of Hankow Diocese

New York, N. Y.—"I am writing to tell you of the really splendid service rendered by the Rev. Charles Higgins to the Cathedral at Hong Kong after the Bishop left there," reads a recent letter from the Archbishop of Canterbury to Presiding Bishop Tucker. "I have had the advantage of hearing direct from Bishop Hall something about this and I want to express my most sincere gratitude and appreciation. Mr. Higgins was on his way home but agreed to stay in Hong Kong thereby making it more possible for the Bishop to fulfill his engagements elsewhere with the result that Mr. Higgins with his wife and child went through the whole of the bad time, showing magnificent spirit and rendering incalculable service."

Rev. Packard L. Okie Goes to Liberia

The work of the Church in Liberia has been strengthened by the arrival of the Rev. Packard L. Okie, who was ordained priest on November 5th in the chapel at Church headquarters, N. Y., by the Presiding Bishop. He was presented by

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the Rev. E. Felix Kloman, rector of Old Christ Church, Philadelphia. Fr. Okie is in Liberia as a member of the staff of Christ Church, where he has been serving as assistant to Fr. Kloman.

Of significance is Fr. Okie's arrival in West Africa at the present moment because of the recent movement of American troops to that region.

Tokio Announces the Formation of 'Church of Christ'

All Denominations Said 'Unified' Under New Plan—May Be Start of Peace Offensive

New York, Nov. 24 — (AP)—The Tokio radio broadcast today an announcement of the formation of a new Church of Christ of Japan, effecting "the unification of all protestant denominations in the country on a permanent basis."

The new church, according to Domei news agency, differs from the national Christian church established some six weeks before Pearl Harbor in that it includes the Episcopalians, who remained outside the previous unification, and also embraces such organizations as the YMCA, YWCA and WCTU.

Peace Offensive?

The purpose of the new unification and of the broadcast announcement was not clear. Observers of Japan's propaganda believe it may be part of a peace offensive which the Japanese may eventually address particularly to the churches and benevolent groups in this country.

Domei said the new church had supplanted the old concept of Japanese Christianity with a new one, but was not definite on this point.

For several years before Pearl Harbor the Japanese government had exerted pressure to remove Christian institutions in Japan from control of the foreign missionaries, chiefly American, Canadian and British, most of whom have now left the country, and unite all denominations in one church under government control.—*The Springfield (Mass.) Republican* of Nov. 26.

Church in Brazil Consecrated

Bilan, Brazil—St. Matthew's, Bilan, was consecrated by Bishop Thomas on the day that Brazil declared war on Germany and Italy. The church has taken nine years to build because of the policy of constructing no part of it until the money was in hand to pay for it. Bishop Thomas was also present at the 50th anniversary of the Church of the Redeemer, Pelotas, Rio Grande do Sul, and dedicated a portrait of the late Bishop L. L. Kinsolving which has been placed in the sacristy.

New Work in China

New York, N. Y.—A new mission has been begun by the Chinese Church in Yunnan province near the western end of the Burma Road among the Min-chia, a

tribe of 300,000 who live in this country and are now neighbors of the Chinese Church people who have migrated from eastern China during the war. The mission is directed by the Rev. T. L. Song under Bishop Y. Y. Tsu, who is in charge of all work in this region. Near Tali, the capital of the province, is the village of Shang Yang Chin at the foot of the Tali mountains and overlooking the lake on whose shores stands Central China Christian College. Two houses with a small farm were rented here by the Church and the Rev. and Mrs. Song moved in to start the first rural center among the tribespeople. While Mr. Song worked among the men, his wife started reading and sewing classes among the women. By arranging for inoculation of the villagers the death rate was lowered in an epidemic of cholera brought by refugees from Burma, but the Songs' eldest son died. This is an indication of the leadership and initiative of the Chinese Church in home mission work.

1st Panamanian Enters Ministry

Ancon, Panama Canal Zone—Bishop Harry Beal has ordained to the priesthood the Rev. Lemuel B. Shirley. He is the first person born in the Isthmus to enter the Episcopal ministry. He had his theological training at the Bishop Payne Divinity School, Petersburg, Va., the Episcopal divinity school for Negroes, and will work among British West Indians in the suburbs of Panama City.

Potatoes Help Build a Chapel

"The members of the congregation are meeting at the mission tomorrow to dig the potato crop which they planted for the fund for the new chapel. They have already found a market for the potatoes at Coeburn."

From a letter written by Deaconess Anne Newman, missionary in charge at Grace House-on-the-Mountain in Wise County, Va. And Grace House really is "on the mountain," on a plateau some 8 or 10 miles from the railroad. There is a community house with living quarters for the Deaconess and her assistant, Miss Octavia K. Ulmer, and an assembly room that is used for Sunday School and Church services. For a long time the people have wanted a real chapel, and plans are now being made for one to be built at a cost of approximately \$1,800.00. The material will almost all be obtained locally, and a large part of the work will be contributed by members of the congregation.

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Bishop Binsted and Missionary Staff "Doing a Great Work" in Manila

New York, N. Y.—The National Council has received a cablegram relayed from the International Red Cross in the Philippines, saying, "Bishop Norman Binsted well." The message was sent about October 1. Through other sources, the Council has been advised that the Bishop is still at liberty as are all the resident missionaries in Manila, and has several times visited the concentration camp in which the diplomatic corps is interned. Shortly after the Japanese took Manila he was ordered to move his home to the parish house of the cathedral, as the head of the "religious section" of the Japanese Army wished to occupy his house, "Bishopstod". The cathedral is still open and the Bishop is believed to be comfortable in his new quarters. St. Luke's Hospital has carried on, with all the staff, including foreigners, doing a "great work." All interned at the St. Thomas camp are permitted to go to St. Luke's for treatment, both medical and dental, promising to pay at some future date. So far supplies of medicines have held out, but the outlook for the future is not bright. Paying patients and friends in Manila are helping to keep the hospital financially on its feet. Other mission hospitals, including Roman Catholic, have been closed, but St. Luke's and the Philippine General Hospital are carrying on.

"Lord of All Pots and Pans"

Written by a girl nineteen years of age, in domestic service
*Lord of all pots and pans and things;
since I've no time to be
A saint by doing lovely things, or watching
late with Thee,
Or dreaming in the dawnlight, or storming
heaven's gates,
Make me a saint by getting meals, and
washing up the plates.*

*Although I must have Martha's hands, I
have a Mary mind;
And when I black the boots and shoes,
Thy sandals, Lord, I find.
I think of how they trod the earth, what
time I scrub the floor;
Accept this meditation, Lord, I haven't
time for more.*

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Arresting Items of General Church News

Migrations Menace Church Membership

Two or three hundred thousand Episcopalians may be lost to their Church unless their rectors do something about keeping track of them during their migrations to war jobs, it has been pointed out. "Many a parish priest will tell you," says one Church leader, "that he has lost the nine best families in his church or he has lost thirty-five members of his congregation. The question is: Has he done anything to keep in touch with them and has he done anything to let the bishop of the diocese to which they have gone, or the rector of the church in the community to which they have moved, know about them?"

With 15,000,000 Americans on the move today, it becomes most important for the rector or some parish committee to keep in touch with them, find their new addresses and notify the nearest parish.

Thumbnail On General Montgomery

Lt. General Bernard L. Montgomery, commander of the British Eighth Army in North Africa, spent his boyhood days in Tasmania where his father was Bishop of the Anglican Church until 1901. His grandfather, Dean Farrar, born in Bombay, India, was dean of Canterbury from 1895 until his death in 1903. He was famed as the author of important religious books.

General Montgomery's early military service was largely in India. To his long experience in handling Indian troops, which form the nucleus of the Eighth Army, may be attributed much of the success of his campaign against Marshal Rommel.

"Such A Mixed Bunch"

Letters have come from a couple of soldiers, one a Lieutenant Colonel who is an Episcopal Chaplain; the other a private, likewise of our church. The chaplain encloses a list of the denominations represented in the camp he serves, which will give you some idea of the understanding required of a chaplain who undertakes to serve those who are roughly termed "Protestants" in the army forces. There isn't room to give you the entire list, but here are some of them (you might amuse yourselves in a blackout game by defining them): Assembly of God; Christian Spiritualists; Church of God; Church of Reform; Covenant Mission; Dunkard; Father Divine; First Generation Christian; Followers of Christ; Four Square Gospel; Free Church; Holiness Church; Holy Roller; Open Bible; Pentecostal; Reorganized Latter Day Saints; Theosophist; Union Brotherhood; Zoroastrian; to say nothing of larger denominations, with their various divisions, including five

different kinds of Lutherans. The Chaplain's opinion that "it shows how broad-minded and sympathetic a chaplain must be to minister to all these satisfactorily" is a masterpiece of understatement. It also indicates the care that our own army and navy commission has to exercise in selecting men sufficiently broad-gauged to minister to such a mixed bunch.

New Steps in Christian Co-operation

The Most Reverend Henry St. George Tucker is the new president of the Federal Council of Churches of Christ in America. Bishop Tucker succeeds Dr. Luther A. Weigle of Yale University and will hold office for two years. The election took place at the Federal Council's annual meeting in Cleveland, Ohio, on December 10th. This is the first time a President of the Council has come from the Episcopal Church. By action of the General Convention of 1940, the Episcopal Church became a member of the Federal Council. In England, the British Council of Churches is headed by the highest official of the Anglican Church, the Archbishop of Canterbury.

Twenty-two Communions are members of the Federal Council, which unites these bodies in an extensive program of activities in the fields of Christian witness, education, relief, race relations, social service, international understanding and approaches to Christian unity.

Bishop Tucker, through the Forward in Service program, has repeatedly pointed to the necessity for a greatly strengthened Church so that Christian influence may be a determining factor in the building of world peace and the reconstruction of the world after war, and Church leaders regard his election by the Federal Council as an indication of the trend among Churches to work more closely together and thus strengthen the Christian impact upon world problems.

Confirmation Held at Factory

London, England—The Bishop of Chester believes that the Church should do more with people where they work. So he appointed a full time chaplain for the war factories in his diocese. He did so well that soon an assistant chaplain also was appointed. One result: the other day seven candidates were confirmed in a war factory, after first having been prepared after working hours by the chaplain.

Boarding School Burns

Miller's Tavern, Va.—The John Moncure High School, only boarding school for Negroes in the diocese of Virginia, burned to the ground November 8. The building and contents were insured, but it is believed that the insurance cannot replace the building at present prices. However, plans are being made to rebuild the school immediately. Because of war conditions which made it necessary for many families to move in looking for work, the school has had a unique opportunity and is being sought out by families who want their children in a secure place during this unsettled period. The Rev. Aston Hamilton is principal.

Negro on Mission Board

New York, N. Y.—The Rev. John H. Johnson has been elected to the board of managers of the New York City Mission Society, it was announced by Bishop Manning. Dr. Johnson is the first Negro to be elected to the board in the society's 110-year old history. He is rector of St. Martin's, New York, a member of the advisory board of the city's welfare department, and first Negro chaplain in the city's police department.

Communion for Cadets

Iowa City, Iowa—Trinity Church has inaugurated a special 5:00 p. m. celebration of Holy Communion for cadets in the flying school at the University, since this is the only time they are free to attend.

A Step Forward

Glendale, Ohio—Miss Myrtle Deane was professed as a sister in the Community of the Transfiguration on St. Luke's Day. She is known as Sister Myrtle Catherine and is, we believe, the first Negro woman to be admitted into one of the regular orders in the United States. She is a graduate of Tuttle Training School and has served her novitiate at Bethany Home in Glendale. She was professed by the Rt. Rev. Irving Johnson, D.D., Chaplain-General of Community which has a branch house in Honolulu, and conducts the Priory School for Girls.

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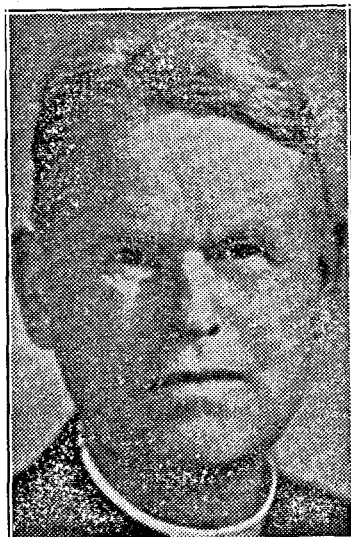
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TREASURY STATEMENT, DECEMBER 29th



The Rt. Rev. Spence Burton

THE NEW BISHOP OF NASSAU

The Rt. Rev. Spence Burton, formerly Suffragan Bishop of Haiti, was formally enthroned on All Saints' Day, November 1st, as Bishop of the Church of England diocese of Nassau. The enthronement was an elaborate ceremony, with Government, Army and Navy officials present. Bishop Burton is the first American Bishop to hold an Anglican Church See. He remains an American citizen.

Bishop Blankingship of Cuba attended and participated in the service of enthronement, as did Bishop Ivins of Milwaukee. All priests of the diocese attended. His Honor, the Chief Justice of the Bahamas, Sir Oscar Daly, acted as commissary, witnessing the oaths and declarations, and reading the Archbishop's mandate, at the enthronement.

Attendants

The Governor of the Bahamas, H.R.H., the Duke of Windsor, and the Duchess attended the enthronement, as well as members of the executive council, and their wives, the president of the legislative council, and Lady Moore, the speaker of the house of assembly and Mrs. Solomon, the American vice consul, the Rev. Th. Spiritos of the Greek Orthodox Church.

Bishop Burton preached the sermon. He emphasized the need for unity of purpose among all Churches of English-speaking countries as essential in the securing of a righteous victory and a righteous peace.

After the sermon, Bishop Burton gave his Pontifical Blessing and then with the clergy and the Duke of Windsor proceeded to the street, where he blessed the city.

"Our Christian unity is unbroken even by the tragic fact of widespread war. We cannot too often remind ourselves that those who are in fellowship with the Father and with His Son Jesus Christ are in fellowship one with another. That God-created oneness cannot be ruptured by any human or subhuman powers.—
Dr. J. H. Rushbrooke.

1942 QUOTA	Received from		Total Receipts	Balance Payable	*Convo- cation Assess- ment	Amount Received	Episcopate Endow- ment	
	Parishes and Missions	Auxiliaries						
OAHU								
St. Andrew's Cath. Parish.....	\$1,540.00	\$1,540.00	\$.....	\$1,540.00	\$.....	\$ 860.00	\$ 860.00	\$ 59.69
St. Andrew's Haw'n Cong.....	487.00	487.00	.....	487.00	.....	130.00	130.00	45.62
St. Peter's Church.....	335.00	335.00	.....	335.00	.....	73.00	73.00	15.00
St. Clement's Parish.....	612.00	542.00	70.00	612.00	.....	133.00	133.00	15.75
St. Elizabeth's Mission.....	325.00	310.00	15.00	325.00	.....	73.00	73.00	7.50
St. Luke's Mission.....	126.00	126.00	1.00	126.00	.....	30.00	30.00	1.80
Holy Trinity Mission.....	172.00	172.00	.....	172.00	.....	37.00	37.00	5.00
Epiphany Mission.....	203.00	183.00	20.00	203.00	.....	45.00	45.00	24.18
Good Samaritan Mission.....	81.00	80.00	1.00	81.00	.....	8.00	8.00	4.80
St. Mark's Mission.....	195.00	195.00	1.00	196.00	.....	30.00	30.00	5.00
St. Mary's Mission.....	85.00	96.15	.....	96.15	.....	30.00	30.00	7.00
St. Alban's Chapel (Iolani)...	257.00	257.00	.....	257.00	.....	37.00	37.00	10.75
St. John's-by-the-Sea.....	65.00	65.00	.....	65.00	.....	8.00	8.00	8.43
St. Stephen's, Waiialua.....	81.00	88.22	.....	88.22	.....	8.00	8.00	21.05
Moanalua Sunday School.....	10.00	10.00	.....	10.00	.....	8.00	8.00	.....
St. Andrew's Priory.....	250.00	250.00	.....	250.00	.....	25.00	25.00	.....
Cathedral English School.....	58.00	58.00	.....	58.00	.....	5.00	5.00	.....
Young People's Fellowship...	28.00	.....	.....	.....	28.00	5.00	.....	.....
Order of Good Samaritan.....	57.00	61.37	.....	61.37	.....	7.00	7.00	.....
MAUI								
Good Shepherd, Wailuku.....	435.00	410.00	25.00	435.00	.....	75.00	75.00	.....
Holy Innocents', Lahaina.....	230.00	230.00	.....	230.00	.....	45.00	45.00	13.02
St. John's, Kula.....	40.00	40.83	.....	40.83	.....	15.00	15.00	5.04
HAWAII								
Holy Apostles', Hilo.....	275.00	100.00	25.00	125.00	150.00	55.00	25.00	.....
St. Augustine's, Kohala.....	124.00	108.00	16.00	124.00	.....	30.00	30.00	4.00
St. Augustine's (Korean).....	15.00	15.00	.....	15.00	.....	14.00	14.00	.....
St. Paul's Makapala.....	68.00	68.00	.....	68.00	.....	14.00	14.00	2.00
St. James', Kamuela.....	43.00	43.00	.....	43.00	.....	14.00	14.00	3.00
St. Columba's, Paauiilo.....	85.00	85.00	.....	85.00	.....	30.00	30.00	11.25
Christ Church, Kona.....	225.00	16.36	75.00	91.36	133.64	74.00	.....	9.85
St. James', Papaaloa.....	196.00	186.00	10.00	196.00	.....	30.00	30.00	23.60
KAUAI								
All Saints', Kapaa.....	238.00	218.00	20.00	238.00	.....	62.00	62.00	.....
St. Paul's, Kekaha.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John's Mission, Eleele.....	25.00	.....	2.00	2.00	23.00	10.00	10.00	2.97
MOLOKAI								
St. Paul's, Mauna Loa.....	.....	.....	.....	.....	.....	.....	.....	4.15
Holy Cross, Hoolehua.....	23.00	23.72	.....	23.72	.....	5.00	.....	5.00
TOTALS.....	\$6,989.00	\$6,398.65	\$ 281.00	\$6,679.65	\$ 334.64	\$2,025.00	\$1,911.00	\$315.45

*"CONVOCATION ASSESSMENT" is made up of: 1. delegates' traveling expenses, printing of Journal and other Convocation expenses; 2. \$1,000.00 interest for existing Diocesan debts and 3. \$200.00 for Hawaiian Church Chronicle.